up his son Isaac, which was a similitude of God and his only begotten Son. Wherefore, we search the Prophets; and we have many revelations, and the spirit of prophecy; and having all these witnesses, we obtain a hope, and our faith becometh unshaken, insomuch that we truly can command in the name of Jesus, and the very trees obey us, or the mountains, or the waves of the sea; nevertheless, the Lord God sheweth us our weakness, that we may know that it is by his grace, and his great condescentions unto the children of men, that we have power to do these things.

Behold, great and marvellous are the works of the Lord.—How unsearchable are the depths of the mysteries of Him; and it is impossible that man should find out all his ways.—And no man knoweth of his ways, save it be revealed unto him; wherefore, brethren, despise not the revelations of God. For behold, by the power of his word, man came upon the face of the earth; which earth was created by the power of his word. Wherefore, if God, being able to speak, and the world was; and to speak, and man was created, O then, why not able to command the earth, or the workmanship of his hands upon the face of it, according to his will and pleasure. Wherefore, brethren, seek not to counsel the Lord, but to take counsel from his hand. For behold, ye yourselves know, that he counseleth in wisdom, and in justice, and in great mercy, over all his works; wherefore, beloved brethren, be reconciled unto him, through the atonement of Christ, his only begotten Son, that ye may obtain a resurrection, according to the power of the resurrection which is in Christ, and be presented as the first fruits of Christ, unto God, having faith, and obtained a good hope of glory in him, before he manifesteth himself in the flesh.

And now, beloved, marvel not that I tell you these things; for why not speak of the atonement of Christ, and attain to a perfect knowledge of him, as to attain to the knowledge of a resurrection and the world to come? Behold, my brethren, he that prophesieth, let him prophesy to the understanding of men; for the spirit speaketh the truth, and lieth not. Wherefore, it speaketh of things as they really are, and of things as they really will be; wherefore, these things are manifested unto us plainly, for the salvation of our souls. But behold, we are not witnesses alone in these things; for God also spake them unto Prophets of old.

But behold, the Jews were a stiffnecked people; and they

despised the words of plainness, and killed the Prophets, and sought for things that they could not understand. Wherefore, because of their blindness, which blindness came by looking beyond the mark, they must needs fall: for God hath taken away his plainness from them, and delivered unto them many things which they cannot understand, because they desired it. And because they desired it, God hath done it, that they may stumble.

And now I, Jacob, am led on by the spirit unto prophesying: for I perceive by the workings of the spirit which is in me, that by the stumbling of the Jews, they will reject the stone upon which they might build, and have safe foundation. But behold, according to the Scriptures, this stone shall become the great, and the last, and the only sure foundation, upon which the Jews can build. And now, my beloved, how is it possible that these, after having rejected the sure foundation, can ever build upon it, that it may become the head of their corner? Behold, my beloved brethren, I will unfold this mystery, unto you; if I do not, by any means, get shaken from my firmness in the spirit, and stumble because of my over anxiety for you.

Behold, my brethren, do ye not remember to have read the words of the Prophet Zenos, which spake unto the House of Israel, saying: Hearken O ye House of Israel, and hear the words of me, a Prophet of the Lord: for behold, thus saith the Lord, I will liken thee, O House of Israel, like unto a tame olive tree, which a man took and nourished in his vineyard; and it grew, and waxed old, and began to decay. And it came to pass that the master of the vineyard went forth, and he saw that his olive tree began to decay; and he sayeth, I will prune it, and dig about it, and nourish it, that perhaps it may shoot forth young and tender branches, and it perish not. And it came to pass that he pruned it, and digged about it, and nourished it, according to his word. And it came to pass that after many days, it began to put forth somewhat a little, young and tender branches; but behold, the main top thereof began to perish. And it came to pass that the master of the vineyard saw it, and he sayeth unto his servant, It grieveth me that I should lose this tree; wherefore, go and pluck the branches from a wild olive tree, and bring them hither unto me; and we will pluck off those main branches which are beginning to wither away, and we will cast them into the fire, that they may be burned. And behold, saith the Lord of the vineyard, I